



**Eastern Oklahoma Chapter  
Association of Fundraising Professionals**

**OUTSTANDING YOUTH IN PHILANTHROPY**

**Nomination Form**

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Nominee Name \_\_\_\_\_ Associated with (Name of School or Student Group) \_\_\_\_\_

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Name of Project \_\_\_\_\_ Date of Project \_\_\_\_\_

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Phone \_\_\_\_\_ E-mail \_\_\_\_\_

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Name of Individual Submitting Nomination \_\_\_\_\_ Your relationship to nominee \_\_\_\_\_

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Phone \_\_\_\_\_ E-mail \_\_\_\_\_

What inspired the nominee to do this project (if you know)? \_\_\_\_\_

**List the Goals of the Project:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Process:**

4) How many people were involved? \_\_\_\_\_

5) Was there any adult involvement? If so, please describe. \_\_\_\_\_

6) Was a time line developed? If so, who developed it? \_\_\_\_\_

7) Were there any organizational meetings? If so, how many and who led them and participated in them? \_\_\_\_\_

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8) Were the goals of the project met? \_\_\_\_\_

**Budget of the Project:**

9) Project Expenses \$ \_\_\_\_\_ Project Income \$ \_\_\_\_\_  
Project Net \$ \_\_\_\_\_

**Results of the Project:**

10) What impact did the project have? \_\_\_\_\_

11) What changes were made as a result of this project (if appropriate)? \_\_\_\_\_

12) Was the project a one-time event or will the project continue? \_\_\_\_\_

13) How many people were served through the project? \_\_\_\_\_

14) Please list names and contact information of those who benefited from the nominee's work:  
\_\_\_\_\_  
\_\_\_\_\_

**Project will be judged on merit, not necessarily supporting materials you send in. Photos may be submitted if applicable – they will not be returned. All materials become the property of AFP and may be used in publicity materials.**

**All nominations must be received in office by September 30, 2004.**

Recipient will be notified no later than October 8<sup>th</sup>.

**Send nomination forms to:**  
**Bridget Burritt, Youth in Philanthropy Chair**  
**7600 S Lewis AVE**  
**Tulsa OK 74136**

**For questions, contact:**  
**Bridget Burritt [bburritt@inhisimage.org](mailto:bburritt@inhisimage.org) or**  
**918/493-7816 x 5 Fax 493-7867**